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6/22/04

1156.41081X00  
CRH/PH/RR/8788US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Mark HUTCHISON et al

Serial No.: 10/043,109

Filed: January 14, 2002

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For: PORTABLE TELEPHONE

Technology Center 2600

Group: 2682

Examiner: Lewis G. West

**INFORMATION DISCLOSURE STATEMENT  
UNDER 37 C.F.R. §1.97 AND §1.98**

Commissioner for Patents  
P.O. Box 145  
Alexandria, VA 22313-1450

June 7, 2004

Sir:

In the matter of the above-identified application, Applicants are submitting herewith a copy of a communication from a foreign patent office in a counterpart foreign application and copies of the documents listed in the attached form PTO/SB/08A form for the Examiner's consideration.

DE 19803602 and GB 2,357,653 were submitted to the U.S. Patent and Trademark Office in the Information Disclosure Statement submitted on January 14, 2002. EP 0688082 is an English language equivalent to CN 1,128,474 A.

This Information Disclosure Statement is being submitted within three months of the filing date.

To the extent the documents listed on the attached PTO/SB/08A form are not in the English language, the requirement of 37 C.F.R. §1.98(a)(3) for a concise explanation of the relevance is satisfied by an English language version or translation of the foreign patent office report citing the documents.

It is respectfully requested that this Information Disclosure Statement be considered by the Examiner.

Please charge any shortage in fees due in connection with the filing of this paper, including extension of time fees, to Deposit Account No. 01-2135 (1156.41081X00) and please credit any excess fees to such Deposit Account.

Respectfully submitted,

ANTONELLI, TERRY, STOUT & KRAUS, LLP



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Attachments

DES:dlh

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

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| <p>Substitute for form 1449A/PTO</p> <p><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b></p> <p><i>(use as many sheets as necessary)</i></p> <p>Sheet 1 of 1</p> |  | <b>Complete if Known</b>    |                              |
|  |  | <b>Application Number</b>   | <b>10/043,109</b>            |
|  |  | <b>Filing Date</b>          | <b>January 14, 2002</b>      |
|  |  | <b>First Named Inventor</b> | <b>Mark HUTCHINSON et al</b> |
|  |  | <b>Art Unit</b>             | <b>2682</b>                  |
|  |  | <b>Examiner Name</b>        | <b>Lewis G. West</b>         |
| Attorney Docket Number   |  |                             |                              |
| <b>1156.41081X00</b>   |  |                             |                              |

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|-----------------------|--|--------------------|--|
| Examiner<br>Signature |  | Date<br>Considered |  |
|-----------------------|--|--------------------|--|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup>Applicant's unique citation designation number (optional). <sup>2</sup>See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO Standard St.3). <sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup>Applicant is to place a check mark here if English Language Translation is attached.

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.